

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office **AUG 24 1992**Returned to applicant for correction **SEP 15 1992**Corrected application filed \_\_\_\_\_ Map filed **APR 2 1975 under 29261**

The applicant **Washoe County, a Political Subdivision of the State of Nevada**  
**P.O. Box 11130** of **Reno**  
Street and No. or P.O. Box No. City or Town  
**Nevada 89520** hereby make<sup>s</sup> application for permission to change the  
State and Zip Code No.  
**Point of diversion and place of use and manner of use of a portion**  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under **Permit No. 29262**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **.23 cfs, 160.53 AFA**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Quasi-municipal and domestic**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **Well #14, located in Lot 5, Section 6, T.20N., R.21E., M.D.B.&M. from which the SW corner of Section 6 bears S 14° 32' 00" W, 1659.10 feet.**  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within **SW¼ SE¼ Section 35 T.21N., R.20E. M.D.B.&M., or at a point from which the NE corner of Section 24 T.21N., R.20E, M.D.B.&M., bears North 26° 00' 00" East 16458.33 feet.**  
If point of diversion is not changed, do not answer.
7. Proposed place of use **See attached Exhibit "A"**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **See attached Exhibit "B"**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well, pump, motor, storage tank and distribution system.**  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$1,000,000**
13. Estimated time required to construct works **Two years**

14. Estimated time required to complete the application of water to beneficial use ten years, in accordance with  
NRS 533.380
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

For service to the Surprise Valley Ranchos Subdivision. Please use map  
filed in support of Application 57688. Please refer to map filed in  
support of Permit 29261 for existing Point of Diversion and Place of Use.

By s/Jack D. Ferris  
Washoe County Utility Division  
P.O. Box 11130, Reno, NV 89520

Compared bc/bc ap/se

Protested 11/23/92 by; Timothy O. & Scott B. Tucker:

Pro. overruled 12-28-92  
Ruling #3916

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 29262 is issued subject to the terms and conditions imposed in said Permit 29262 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 58000 and 58001 shall not exceed 160.53 acre-feet annually.

The issuance of Permits 58000 and 58001 reduces the duty of Permit 29263 by 160.53 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.23 cubic feet per second, but not to exceed 160.53  
acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before December 30, 1993


Proof of completion of work shall be filed before January 30, 1994

Application of water to beneficial use shall be made on or before December 30, 1996

Proof of the application of water to beneficial use shall be filed on or before January 30, 1997

Map in support of proof of beneficial use shall be filed on or before January 30, 1997

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 30th day of December,  
A.D. 19 92  
  
State Engineer

EXISTING PLACE OF USE  
LEGAL DESCRIPTION

T21NR21E

Sec. 7      Lots 2, 3 and 4;  
             SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; S $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 8      S $\frac{1}{4}$ ; S $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 9      SW $\frac{1}{4}$ ; S $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 16     NW $\frac{1}{4}$ ; W $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 17     All

Sec. 18     Lots 1, 2, 3 and 4;  
             E $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 19     Lots 1, 2, 3 and 4;  
             E $\frac{1}{4}$ W $\frac{1}{2}$ ; E $\frac{1}{2}$  (All)

Sec. 20     All

Sec. 29     N $\frac{1}{2}$ NW $\frac{1}{4}$

Sec. 30     Lots 1, 2, 3 and 4;  
             E $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; E $\frac{1}{2}$

Sec. 31     Lots 1, 2, 3 and 4;  
             E $\frac{1}{4}$ W $\frac{1}{2}$ ; E $\frac{1}{2}$  (All)

EXISTING PLACE OF USE  
LEGAL DESCRIPTION

T21NR20E

Sec. 1      Lots 4, 7, 10, 11 and 13 through 22 and SW $\frac{1}{4}$ NW $\frac{1}{4}$

Sec. 2      Lots 2 and 8 through 46;  
             W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 12     Lots 3 through 12; SW $\frac{1}{4}$

Sec. 13     Lots 1 and 4

Sec. 14     That portion of the east  $\frac{1}{2}$  lying east of State Highway 33

Sec. 23     That portion lying east of State Highway 33

Sec. 24     S $\frac{1}{2}$ ; NW $\frac{1}{4}$

Sec. 25     All

Sec. 26     That portion lying east of State Highway 33

Sec. 35     That portion lying east of State Highway 33

Sec. 36     All

